

## DR-2 Disclosure Summary Page

DR-2

<b>Cope for Johnston Council</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	City Candidate - City Council	<b>Statutory Due Date</b>	1/19/2015	
<b>County:</b>	Polk	<b>Adjusted Due Date</b>	1/20/2015	
<b>District:</b>	0	<b>Filed Date</b>	1/16/2015 4:31:00 PM	
<b>Committee Code:</b>	14037	<b>Postmark Date</b>		
<b>Political Party:</b>	Not Available	<b>Amendment Date</b>		
<b>Report Date:</b>	2014	<b>Candidate Name:</b>	Cope, Tom W	

**Treasurer**

<b>Last Name:</b>	Ross Cope	<b>First Name:</b>	Lynn	<b>MI:</b>	
<b>Address:</b>	8532 Newbury Court				
<b>City:</b>	Johnston	<b>State:</b>	IA	<b>Zip Code:</b>	50131
				<b>Phone:</b>	515-278-7074
<b>E-Mail:</b>	lrosscope@mac.com				

**Chairperson****Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$96.00</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$96.00</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$96.00</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$1,925.60
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$1,925.60
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00